# ENTRY BLANK 2017 APPALOOSA MUSEUM BENEFIT HORSE SHOW

Please use separate entry blank for one each horse/rider combination

Pre-entry Closing date: August 2, 2017
PRE-ENTER 4 CLASSES AND POST ENTER AT SHOW FOR REGULAR FEE

NAME OF HORSE			REGISTRY & NO
BREED	_ SEX: S M G (Circle), AGE	HEIGHT	COLOR
2nd BREED	2nd REGISTRY & N	0	
3rd BREED	3rd REGISTRY & NO	Э	
NAME OF OWNER			
REG. FARM NAME		USEF or WSH	I FARM NO
АрНС#	_WSH MEMBER NO	_ USEF/WSH/B	REED AMATEUR NO
ADDRESS		PHONE	
CITY	STATE ZIP	E-mail	
NAME OF RIDER/HANDLER		BIRTHD	ATE AGE (On 12/1/2016-Required)
АрНС#	_ WSH MEMBER NO	USEF/WSH/I	BREED AMATEUR NO
ADDRESS		PI	HONE
CITY	STA	ATEZIP+	4
PLEASE STABLE WITH		_ARRIVE	DEPART
Signature of Owner/Agent_			
Signature of Parent/Guard	ian		
Association, Northeast Zone of Washington Stadirectors shall not be held responsible for any any way damaged. Each exhibitor will be responsible or in his custody or control and shall inclaims, demands, causes of action, costs, charperson or property caused by the ownership, ethey participate voluntarily in the competition, firisks of injury or loss, and they agree to hold have	ate Horseman's Association, The Spokane County accident that may occur or be caused to or by any lonsible for any injury that may be occasioned to any indemnify and hold harmless the above named orgages and expenses of every kind and nature whatsoxhibition, custody or control of any animal exhibited ully aware that horse sports and competitions involvames the competition and its officials, directors, earnless the competition and the comp	Fair and Expo Center, Spoinorse exhibited at this show a person or animal or dama anizations, their officials an ever arising out of which must be owner, rider/driver ar we inherently dangerous risemployees and agents for a	orse Club, Inc., Moscow, Id, Washington State Horseman's kane County, their officials, associates, membership, and/or, or for any article of any kind or nature that may be lost or in ge to any property while on the grounds by any horse owned, d directors individually and collectively from and against all may be incurred by reason of any accident, injury or damage to any of their agents or representatives acknowledge that k, and by participating they expressly assume any and all may injury or loss suffered during or in connection with the ials, directors, employees or agents. All horses exhibited will
Permanent WSH Number	This s	show only Numbe	er

## PLEASE CIRCLE THE NUMBERS OF CLASSES THAT YOU ARE ENTERING WITH THE ABOVE HORSE/RIDER COMBINATION

#### **ApHC Open Classes \$23.00 Per Class**

9	10	11	18	20	22	31	32	34	35	37
38	40	41	42	43	45	62	73	77	88	95
98	101	104	113	117	119	123	124	140	144	150

#### **ApHC Youth Classes \$17.00 Per Class**

12	13	48	49	50	57	59	63	64	65
66	76	86	87	96	99	102	114	118	122
125	130	131	132	133	138	142	146	147	

#### **ApHC Non Pro Classes \$19.00 Per Class**

14	15	16	17	19	21	23	33	36	39	44
47	51	52	53	54	58	61	69	70	71	72
80	82	83	85	97	100	103	109	112	116	121
126	127	128	129	141	143	145	148			

#### WSH / NEZ Classes \$16.00 Per Class

1	2	3	4	5	6	7	8	27	28	29	30	46
55	56	67	68	74	75	78	79	81	84	89	90	91
92	93	94	105	106	107	108	110	111	115	120	134	135
136	137	149	151	152	153	154	155	156	157	158	159	160
161	162	163	164									

a- USEF/WSH/Breed Amateur certification is required for exhibitors 18 years & over as of Dec. 1, 2016

#### **JACKPOT Classes \$40.00 per class**

24	25	26	139

 $<sup>\</sup>hbox{$^*$-WSH/NEZ$ breed class for registered horses; breed and registration number must be given. Papers will be checked.}$ 

ApHC Open Class(es) x \$23.00	\$
ApHC Non Pro Class(es) x \$ 19.00	\$
ApHC Youth Class(es) x \$ 17.00	\$
WSH Dual Judge Class(es) x \$ 16.00	\$
Jackpot X \$40.00	\$
Post Entry One Time Flat Fee x \$6.00 (no post entry fee on ApHC youth classes)	\$
Weekend Tack Stalls x \$40.00	\$
One Day Tack Stalls x \$20.00	\$
Weekend Stalls x \$75.00	\$
One Day Stalls x \$40.00	\$
Camping w/water and electricity x \$28.00 p/day	\$
Camping w/electricity x \$19.00 p/day	\$
Camping without electricity or water \$8.00 per day	\$
ΓΟΤΑL ENCLOSED	\$
Open Check # RE@ Post entry Y N	I
Checks payable: Appaloosa Museum	
AOB points go to:	
For Class #'s:	_
My Zone is:	

Send Signed Entry Blank, WSH release and Show release to:
Appaloosa Museum Benefit Show Secretary
Crystal White, 2720 W Pullman RD. Moscow, ID, 83843

~2017 USEF/WSH Amateur Card or Breed Non-Pro card

### WSH release (must send in with entry blank or sign at show)

#### FAILURE TO SIGN THIS ENTRY WILL CONSTITUTE A FINE OF \$50.00.

I AGREE in consideration for my participation in this Competition (insert name) to the following:

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, lessee, owner, agent, coach trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death ("Harm").

I AGREE to release Washington State Horsemen and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted, directly or indirectly, from the negligence of Washington State Horsemen or the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of Washington State Horsemen or the Competition.

I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) Washington State Horsemen and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse at the Competition.

I have read the Washington State Horsemen Rules about protective equipment, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that Washington State Horsemen strongly encourages me to do so while WARNING that protective equipment cannot guard against all injuries.

If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf.

I AGREE that Washington State Horsemen and "Competition" as used above includes all of their officials, officers, directors, employees, agents, personnel, volunteers, and affiliated organizations. The construction or application of WSH rules is governed by the laws of the State of Washington (RCW 4.4).

Rider/Driver/Handler (mandatory)Signature
Print Name
Parent/Guardian (required if rider/driver/handler is a minor)
Signature
Parent/Guardian Print Name
Owner/Agent (mandatory) Signature
Print Name